



## Belfast & District Lawn Tennis Leagues Boys Juvenile Leagues 2022

\_\_\_\_\_ Tennis Club would like to enter a team(s) in the following division(s).

**Under 18**    1   2   3   4   5   6

(please circle)

**Under 14**    1   2   3   4   5   6

(please circle)

Entries only accepted with fees of £6-00 per team.      Total entry fee: \_\_\_\_\_

☐ Cheque made payable to: **B&D Tennis Leagues**  
or

☐ Electronic transfer to: **B&D** sort code: 95037152791560 \* Mark with **Club name & Juv \***

Signed \_\_\_\_\_ (Juvenile Match Sec)      Date \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Each team consists of 4 boys under the **age limit** on **30 June 2021**  
4 singles matches and 2 doubles matches are played and must be played **in order of merit**.

**Register your players** with **Dates of Birth** and indicate the **strength** of each team.

| <u>Under 18</u> |       |          | <u>Under 14</u> |       |          |
|-----------------|-------|----------|-----------------|-------|----------|
| Name            | DoB   | Strength | Name            | DoB   | Strength |
| A _____         | _____ | _____    | A _____         | _____ | _____    |
| _____           | _____ | _____    | _____           | _____ | _____    |
| _____           | _____ | _____    | _____           | _____ | _____    |
| _____           | _____ | _____    | _____           | _____ | _____    |
| B _____         | _____ | _____    | B _____         | _____ | _____    |
| _____           | _____ | _____    | _____           | _____ | _____    |
| _____           | _____ | _____    | _____           | _____ | _____    |
| _____           | _____ | _____    | _____           | _____ | _____    |
| C _____         | _____ | _____    | C _____         | _____ | _____    |
| _____           | _____ | _____    | _____           | _____ | _____    |
| _____           | _____ | _____    | _____           | _____ | _____    |
| _____           | _____ | _____    | _____           | _____ | _____    |
| D _____         | _____ | _____    | D _____         | _____ | _____    |
| _____           | _____ | _____    | _____           | _____ | _____    |
| _____           | _____ | _____    | _____           | _____ | _____    |
| _____           | _____ | _____    | _____           | _____ | _____    |
| <u>Reserves</u> |       |          | <u>Reserves</u> |       |          |
| _____           | _____ | _____    | _____           | _____ | _____    |
| _____           | _____ | _____    | _____           | _____ | _____    |
| _____           | _____ | _____    | _____           | _____ | _____    |
| _____           | _____ | _____    | _____           | _____ | _____    |
| _____           | _____ | _____    | _____           | _____ | _____    |
| _____           | _____ | _____    | _____           | _____ | _____    |

**Return by Thursday 31 March 2022 to:**

**[lorraine@bndtennis.net](mailto:lorraine@bndtennis.net)**